

# ALTON HIGH SCHOOL

**Michael Bellm**  
PRINCIPAL- 474-1817

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO.11  
4200 HUMBERT ROAD  
ALTON, ILLINOIS 62002  
(618) 474-2700

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## Administrative Staff

**John Bannister**  
Assistant Principal  
474-1810

**Mike Brey**  
Assistant Principal  
474-1814

**Melissa Edwards**  
Assistant Principal  
474-1815

**Amy Golley**  
Assistant Principal  
474-1812

**Nicole Marconi**  
Assistant Principal  
474-2212

**Dorothy Mosby**  
Assistant Principal  
474-1847

**Jeff Alderman**  
Athletic Director  
474-6974

**ATHLETIC EVENTS HOTLINE**  
463-2027

Welcome to the 2017-18 school year at Alton High School. We will be conducting the mandatory registration for high school students the week of July 31- August 3 in the Commons at AHS. **Students must be registered the week of the 31<sup>st</sup> in order to start classes on the first day**, which is August 17<sup>th</sup>. The following schedule is the guideline for when parents/guardians should register students. Families with more than one high school student may register all their AHS students at the same time, preferably the day of the oldest student.

### ALTON HIGH SCHOOL - REGISTRATION

MONDAY, JULY 31 <sup>st</sup>	11:00 AM – 7:00 PM	SENIORS
TUESDAY, AUGUST 1 <sup>st</sup>	11:00 AM – 7:00 PM	JUNIORS
WEDNESDAY, AUGUST 2 <sup>nd</sup>	11:00 AM – 7:00 PM	SOPHOMORES
THURSDAY, AUGUST 3 <sup>rd</sup>	11:00 AM – 7:00 PM	FRESHMEN

This year's AHS registration maintains the same format as last year, meaning student Chromebooks will be the last station. Each family of returning students will sign the user agreement form at this station in order for Chromebooks to be issued.

Families of freshmen and new students are also required to sign the Chromebook user agreement during registration. However, each student will view a video about proper usage of the Chromebooks during the first two days of school prior to being issued their Chromebooks. This video will also be available for parents to view at [www.altonschools.org](http://www.altonschools.org).

The following information is attached for your convenience. Please take time to review this information in order to better prepare for registration.

- Proof of Residency/Important Dates/Downloadable Forms – *This is a list of documents that satisfies the proof of residency criteria, some important upcoming dates, and a list of forms that you can download at home and fill out in advance to speed up the registration process.*
- AHS Registration Station Info – *This sheet will provide a brief description of each station at registration including any fees that may apply.*

Other important information regarding this year's registration process:

- Department of Human Services/ISBE letter must be presented at registration to waive supplemental fees

We look forward to serving you during this exciting time as we prepare for the new school year. If you have any questions or need assistance, please call 474-2700. We hope you are having a wonderful summer!